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## U.S. UTILITY Patent Application

|   |                           |  |               |                                  |                           |
|---|---------------------------|--|---------------|----------------------------------|---------------------------|
| APPL NUM<br>10031683  | FILING DATE<br>04/15/2002 | CLASS<br>169   | SUBCLASS<br>5 | GAU<br>3752                      | EXAMINER<br><i>Garmah</i> |
| <b>**APPLICANTS:</b> Bauer Karl; Sans Joachim; Schilling Steffen;   |                           |  |               |                                  |                           |
| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLICATION IS A 371 OF PCT/DE00/02240 07/08/2000 <i>div. 1/2/31</i> |                           |  |               |                                  |                           |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>GERMANY 199 34 164.8 07/21/1999 <i>div. 1/2/4</i>                   |                           |  |               |                                  |                           |
| PG-PUB <input type="checkbox"/>   |                           | DO NOT PUBLISH <input type="checkbox"/>  |               | RESCIND <input type="checkbox"/> |                           |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no                               |                           | 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no |               | ATTORNEY DOCKET NO               |                           |
| Verified and Acknowledged Examiners's initials  |                           |  |               | 10537/195                        |                           |
| TITLE : Extinguisher  |                           |  |               |                                  |                           |

U.S. DEPT. OF COMM./PAT. &amp; TM-PTO-438L (Rev. 12-94)

|   |           |  |                        |
|---|-----------|--|------------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>   |           | <b>CLAIMS ALLOWED</b>  |                        |
|   |           | Total Claims   | Print Claim for O.G.   |
| <b>ISSUE FEE</b>  |           | <b>DRAWING</b>   |                        |
| Amount Due  | Date Paid | Sheets Drwg.   | Figs. Drwg. Print Fig. |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   |           | Assistant Examiner<br><br>Primary Examiner<br>PREPARED FOR ISSUE<br>Application Examiner |                        |
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